XX Annual GACSB Educational Exchange Brochure

Sunday, October XX, 2018

2:30 pm – 4:00 pm
A.1. ASSOCIATION BOARD OF DIRECTORS MTG
MEETING ROOM NAME (Approximate# 75)
Presiding Officer
Officer Title
Agency
City, State

4:30 pm – 4:45pm
A.2. OPENING REMARKS
MEETING ROOM NAME (Approximate# 325)
Presiding Officer
Officer Title
Agency
City, State

4:45 pm – 5:00pm
A.3. KICK OFF SPEAKER(S)
MEETING ROOM NAME (Approximate# 325)
Speaker(s)
Program
Company
City, State

5:00 pm - 6:00pm
A.4. PLENARY KICK OFF
MEETING ROOM NAME (Approximate# 325)
Speaker(s)
Program
Company
City, State

6:15 pm – 8:15 pm
A .5. PRESIDENT'S VENDOR APPRECIATION RECEPTION
OUTSIDE AREA OR BALLROOM (Approximate# 325)

Monday, October XX, 2018

7:00 am – 8:30 am
CONTINENTAL BREAKFAST
VENDOR AREA (Approximate# 325)

8:30 am – 10:00 am
B.1. PLENARY KICK OFF
MEETING ROOM NAME (Approximate# 325)
Speaker(s)
Program
Company
City, State

10:00 am – 10:30 am
BREAK
VENDOR AREA (Approximate# 325)

10:30 am – 12:00 pm
WORKSHOPS
3 CONCURRENT BREAKOUT SESSIONS;
EACH OWN ROOM

C.1. Board Member Track (Breakout)
MEETING ROOM NAME (Approximate# 100)
Speaker(s)
Program
Company
City, State

C.2. Management Track (Breakout)
MEETING ROOM NAME (Approximate# 100)
Speaker(s)
Program
Company
City, State

C.3. Intellectual/Developmental Disability Track (Breakout)
MEETING ROOM NAME
Speaker(s)
Program
Company
City, State

Monday, October XX, 20168(Continued)

C.4.MH/AD Track (Breakout)
MEETING ROOM NAME (Approximate# 100)
Speaker(s)
Program
Company
City, State

12:00pm – 12:15pm (**BREAK)**
ATRIUM INN

12:15 pm – 2:00 pm
D.1. PLENARY LUNCHEON
MEETING ROOM NAME (Approximate#325)
Speaker(s)
Program
Company
City, State

2:00 pm – 2:30 pm
BREAK
VENDOR AREA

2:30 pm – 4:00 pm
WORKSHOPS
3 CONCURRENT BREAKOUT SESSIONS;
EACH OWN ROOM-IF POSSIBLE JUST KEEP IN SAME LOCATION AS 10:30AM-12:00PM SESSION

E.1. Board /Management Track-Data Analytics
MEETING ROOM NAME (Approximate# 100)
Speaker(s)
Program
Company
City, State

E.2. Intellectual/Developmental Disability Track
MEETING ROOM NAME (Approximate# 100)
Speaker(s)
Program
Company
City, State

Monday, October XX, 2018(Continued)

E.3. M H/AD Track (Breakout)
MEETING ROOM NAME (Approximate# 100)
Speaker(s)
Program
Company
City, State

4:00 pm - 4:30 pm
BREAK
VENDOR AREA

4:30 pm – 6:00 pm
WORKSHOPS
3 CONCURRENT BREAKOUT SESSIONS;
EACH OWN ROOM-IF POSSIBLE JUST KEEP IN SAME LOCATION AS 10:30AM-12:00PM SESSION

F.1. Board/Management Track (Breakout)
MEETING ROOM NAME (Approximate# 100)
Speaker(s)
Program
Company
City, State

F.2. IDD Track (Breakout)
MEETING ROOM NAME (Approximate# 100)
Speaker(s)
Program
Company
City, State

F.3. MH/AD Track (Breakout)
MEETING ROOM NAME (Approximate# 100)
Speaker(s)
Program
Company
City, State

8:00pm Dessert in the XX
(Outside Area or Ballroom)

Tuesday, October 25, 2016

7:00 am – 8:30 am
CONTINENTAL BREAKFAST
RESTAURANT (Approximate# 325)

8:30 am –10:00 am
H.1. MORNING PLENARY I
MEETING ROOM NAME (Approximate# 325)
Speaker(s)
Program
Company
City, State

10:00 am – 10:30 am
BREAK
VENDOR AREA

10:30 am – 12:00 pm
H.2. MORNING PLENARY II
Conference Wrap Up and Next Steps
MEETING ROOM NAME (Approximate# 325)
Speaker(s)
Program
Company
City, State

12:00 pm **Conference Included Lunch**
RESTAURANT (Approximate# 200)

Adjournment

SPONSORS AND EXIHIBITORS

SHOWCASE:

1. Only One Company

PLATINUM:
1. No Limit

GOLD:
1. No Limit

SILVER:
1. No Limit

EXHIITOR:
1. No Limit

Venue is asked to provide a table for each vendor's use as well as two (2) chairs. The "Showcase" Sponsor is an exception, please provide two (2) tables; chairs will be requested on-site.

Hotel Information

Venue
City, State Zip
Phone

_____

Save-the-Date!

Join us once again:
XXXX Educational Exchange
Chateau Elan

Date(s), Year

LOGO TO BE INSERTED

"CURRENT YEAR'S THEME"

Georgia Association of Community Service Boards

XX ANNUAL EDUCATIONAL EXCHANGE

VENUE
ADDRESS
CITY, STATE ZIP

DATE